| Walnut Grove Elementary District |              | 13030    | 130307 Yavapai |              | ai      |          |
|----------------------------------|--------------|----------|----------------|--------------|---------|----------|
| FINANCES BY FUND                 | JULY 1, 1999 | REVENUES | TRANSFERS      | EXPENDITURES |         | JUNE 30, |
|                                  | BALANCE      |          |                | BUDGET       | ACTUAL  | 2000     |
| MAINTENANCE & OPERATION          | 521,149      | 90,496   | 0              | 175,021      | 89,392  | 522,253  |
| UNRESTRICTED CAP OUTLAY          | 36,240       | 23,097   | 0              | 55,477       | 53,200  | 6,137    |
| SOFT CAPITAL OUTLAY              |              | 1,140    | 0              | 2,285        | 908     | 232      |
| DEFICIENCIES CORRECTION          | 0            | 0        |                | 0            | 0       | 0        |
| BUILDING RENEWAL                 | 0            | 0        |                | 0            | 0       | 0        |
| NEW SCHOOL FACILITIES            | 0            | 0        |                | 0            | 0       | 0        |
| ADJACENT WAYS                    | 0            | 0        | 0              | 0            | 0       | 0        |
| DEBT SERVICE                     | 0            | 0        | 0              | 0            | 0       | 0        |
| SCHOOL PLANT                     | 6,868        | 325      | 0              | 6,806        | 4,403   | 2,790    |
| FEDERAL PROJECTS                 | 0            | 0        | 0              | 0            | 0       | 0        |
| STATE PROJECTS                   | 0            | 0        |                | 0            | 0       | 0        |
| FOOD SERVICES                    | 0            | 0        | 0              | 0            | 0       | 0        |
| OTHER                            | 0            | 0        | 0              | 0            | 0       | 0        |
| TOTAL                            | 564,257      | 115,058  | 0              | 239,589      | 147,903 | 531,412  |
| NOT INCLUDED ABOVE               |              |          |                |              |         |          |
| BOND BUILDING                    | 0            | 0        | 0              | 0            | 0       | 0        |
| INTRGVMNTL AGREEMENTS            | 0            | 0        | 0              | 0            | 0       | 0        |
| INDIRECT COSTS                   | 0            | 0        | 0              | 0            | 0       | 0        |

| REVENUES RECEIVED BY SOURCE                | LOCAL  | COUNTY | STATE  | FEDERAL | TOTAL REV |
|--------------------------------------------|--------|--------|--------|---------|-----------|
| MAINTENANCE & OPERATION                    | 31,739 | 6,981  | 50,987 | 789     | 90,496    |
| UNRESTRICTED CAP OUTLAY                    | 1,481  | 2,874  | 18,742 | 0       | 23,097    |
| SOFT CAPITAL OUTLAY                        | 2      | 151    | 986    | 0       | 1,140     |
| SCHOOL FACILITIES                          |        |        | 0      |         | 0         |
| ADJACENT WAYS                              | 0      |        |        |         | 0         |
| DEBT SERVICE                               | 0      |        | 0      |         | 0         |
| OTHER: SEE DESCRIPTIONPG ONE, THIS SECTION | 325    |        | 0      | 0       | 325       |
| TOTAL BY SOURCE                            | 33,547 | 10,006 | 70,715 | 789     | 115,058   |
| PERCENTAGE OF TOTAL REVENUES               | 29.16  | 8.70   | 61.46  | 0.69    | 100.00    |

| SPECIAL EDUCATION PROGRAM EXPENDITURES |        |        |  |  |
|----------------------------------------|--------|--------|--|--|
|                                        | BUDGET | ACTUAL |  |  |
| AUTISM                                 | 0      | 0      |  |  |
| EMOTIONAL DISABILITY                   | 0      | 0      |  |  |
| HEARING IMPAIRMENTS                    | 22,000 | 0      |  |  |
| OTHER HEALTH IMPAIRMENTS               | 0      | 0      |  |  |
| SPECIFIC LEARNING DISABILITY           | 0      | 0      |  |  |
| MILD, MOD, SEV, MENTAL RETARDAT        | 0      | 0      |  |  |
| MULTIPLE DISABILITIES                  | 0      | 0      |  |  |
| MULTIPLE DISABILITIES WITH SSI         | 0      | 0      |  |  |
| ORTHOPEDIC IMPAIRMENT                  | 0      | 0      |  |  |
| PRESCHOOL MODERATE DELAY               | 0      | 0      |  |  |
| PRESCHOOL SEVERE DELAY                 | 0      | 0      |  |  |
| PRESCHOOL SPEECH/LANG DELAY            | 0      | 0      |  |  |
| SPEECH/LANGUAGE IMPAIRMENT             | 0      | 0      |  |  |
| TRAUMATIC BRAIN INJURY                 | 0      | 0      |  |  |
| VISUAL IMPAIRMENT                      | 0      | 0      |  |  |
| - SUBTOTAL                             | 22,000 | 0      |  |  |
| GIFTED                                 | 0      | 0      |  |  |
| BILINGUAL EDUCATION                    | 0      | 0      |  |  |
| REMEDIAL EDUCATION                     | 0      | 0      |  |  |
| VOCATIONAL_TECH ED                     | 0      | 0      |  |  |
| CAREER EDUCATION                       | 0      | 0      |  |  |
| - SUBTOTAL                             | 0      | 0      |  |  |
| TOTAL (INCL IN MAINT & OPER)           | 22,000 | 0      |  |  |
|                                        |        | .====  |  |  |

| GIFTED P | ROGRAM D | UPLICATE | D COUNTS    |
|----------|----------|----------|-------------|
| KDG      | 0        | 9        | 0           |
| 1        | 0        | 10       | 0           |
| 2        | 0        | 11       | 0           |
| 3        | 0        | 12       | 0           |
| 4        | 0        | 9-12     | 0           |
| 5        | 0        | K-12     | 0           |
| 6        | 0        |          | -           |
| 7        | 0        | ACTUAL E | XPENDITURES |
| 8        | 0        | K-8      | 0           |
| K-8      | 0        | 9-12     | 0           |

| MISCELLANEOUS DATA as      | of 6/30/00 |
|----------------------------|------------|
| BONDS OUTSTANDING          | 0          |
| LAND & IMPROVEMENTS        | 4,900      |
| BUILDING & IMPROVEMENTS    | 5,883      |
| FURNITURE, EQUIP, VEHICLES | 749        |
| CONSTRUCTION IN PROGRESS   | 0          |

|           | TAX RATES | ASSESSED VALUATION |
|-----------|-----------|--------------------|
| PRIMARY   | 0.0000    | 615,863            |
| SECONDARY | 0.0000    | 656,434            |
| S.R.P.    |           | 0                  |

| AVERAGE DAILY MEMBERSHIP | TOTAL<br>RESIDENT<br>ADM | ATTENDING<br>RESIDENT<br>ADM | ATTENDING<br>NON-RES<br>ADM | TOTAL<br>ATTENDING<br>ADM |
|--------------------------|--------------------------|------------------------------|-----------------------------|---------------------------|
| 1997 - 1998 ELEMENTARY   | 9.040                    | 0.000                        | 0.000                       | 0.000                     |
| 1997 - 1998 HIGH SCHOOL  | 0.000                    | 0.000                        | 0.000                       | 0.000                     |
| 1997 - 1998 TOTAL        | 9.040                    | 0.000                        | 0.000                       | 0.000                     |
| 1998 - 1999 ELEMENTARY   | 5.178                    | 0.000                        | 0.000                       | 0.000                     |
| 1998 - 1999 HIGH SCHOOL  | 0.000                    | 0.000                        | 0.000                       | 0.000                     |
| 1998 - 1999 TOTAL        | 5.178                    | 0.000                        | 0.000                       | 0.000                     |
| 1999 - 2000 ELEMENTARY   | 7.549                    | 0.000                        | 0.000                       | 0.000                     |
| 1999 - 2000 HIGH SCHOOL  | 1.000                    | 0.000                        | 0.000                       | 0.000                     |
| 1999 - 2000 TOTAL        | 8.549                    | 0.000                        | 0.000                       | 0.000                     |

| STAFFING<br>SUMMARY |   | STUDENTS PER<br>STAFF PERSON |
|---------------------|---|------------------------------|
| CERTIFIED           |   |                              |
| ADMINS              | 0 |                              |
| TEACHERS            | 0 |                              |
| OTHER               | 0 |                              |
| SUBTOTAL            | 0 |                              |
| CLASSIFIED          |   |                              |
| MANAGERS            | 0 |                              |
| TEACH AIDS          | 0 |                              |
| OTHER               | 1 | 0.00                         |
| SUBTOTAL            | 1 | 0.00                         |
| TOTAL STAFF         | 1 | 0.00                         |

FALL 1999 ENROLLMENT

NUMBER OF SCHOOLS

TEACHER SALARIES \$0
SUPERINTENDENT'S SALARY